

**Special meeting of
THE CITY OF PARKER COUNCIL AND PLANNING COMMITTEE
June 28, 2022
9:00 AM
PARKER CITY HALL**

Meeting called to order at 9 am by Mayor Kelly
Roll call by Clerk Hinrichs:

Andrew Kelly
Tonya Barrow
Ron Chaple
Stacie Galbreath
April Gibson
Mark Rega, Chairman
Beverly Hutto
Paul Palmer
James Robicheaux
Terence Stryker

Also present: Attorney Tim Sloan, Joyce Wilson, Kathleen Obrien

Mr. Rega recapped that prior to today, several meetings have taken place. 51 prescribed changes have been made, 60 revisions to code and 7 definitions: examples of connex box, discount store, heritage tree, low intensity commercial, mobile home park, POD, and variety store.

Regular Agenda:

1. LDR revision discussion began, recap of previous changes and confirmation of intentions from council.

Motion made by Ms. Gibson to make a moratorium on new mobile home parks being established until the LDR revision is completed and mobile home parks can be discussed in an open forum, second by Ms. Galbreath.

Barrow – Nay
Chaple – Aye
Galbreath – Aye
Gibson – Aye
Mayor Kelly – Aye

Closing remarks:

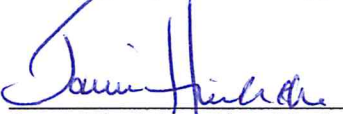
Mr. Chaple: none

Ms. Galbreath: none

Ms. Barrow: Questioned what was the letter they were given today?

Ms. Gibson: Letter was regarding a grant that the City of Springfield was seeking, letter is giving the City of Parker's support in the grant to clean up tributaries to Martin Lake and the lake itself. Mayor asked why Parker was not included in the grant? Grant was done previously, and this is a letter of support only. Ms. Rega spoke up and stated she would work with Ms. Gibson on writing grants for Parker. Discussion of meeting with Springfield and using their RFQ to find a grant writer for Parker, may be able to get assistance that charges only if grant is obtained. Ms. Gibson took on responsibility of finding grants in April and since then has met with many agencies and has Parker on the short list for several grants. She requested that we make a strategic plan for one, three, five and twenty years out. Parker does not have a good vision of what we want the city to look like as it rebuilds. County will send Ms. Gibson their plans and she will forward to clerk to send to all council members. County will assist Parker, per Ms. Gibson, if we ask. Talk of the Biden Grant of 5 to 7 million with no match being sought. Also, possible DOD grant to help with matches.

Meeting adjourned at approximately 11:07am


Jami Hinrichs, City Clerk