



# CITY OF PARKER AGENDA ITEM SUMMARY

MEETING DATE: 07/09/2024

**1. ITEM: 4**

***VOTE FOR PLANNING COMMISSION  
CHAIR AND VICE-CHAIR***

**PRESENTED BY:**

***PLANNING COMMISSION DISCUSSION***

**2. PURPOSE:**

PRESENTATION \_\_\_\_\_

PUBLIC HEARING \_\_\_\_\_

APPROVAL (possible)   X  

REGULAR \_\_\_\_\_

DISCUSSION   X  

**3. IS THIS ITEM BUDGETED (IF APPLICABLE)**

YES\_\_\_ NO   X   N/A\_\_\_

**4. BACKGROUND:**

This is a discussion related to the vote for a chairman and vice-chairman

**5. REQUESTED MOTION/ACTION**

M\_\_\_ 2<sup>ND</sup>\_\_\_

Mr. Hall           A N

Ms. Hutto         A N

Mr. Merritt       A N

Mr. Stryker       A N

Chairman Rega    A N