



## CITY OF PARKER AGENDA ITEM SUMMARY

1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:

**GALBREATH**

2. MEETING DATE:

September 19, 2023

3. PURPOSE:

**SPORTS COMPLEX ADVISORY COMMITTEE**

4. IS THIS ITEM BUDGETED (IF APPLICABLE)

YES  NO  N/A

**The council will review the need for an advisory committee for the sports complex.**