CITY OF PARKER
AGENDA ITEM SUMMARY

1. ***DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:***

PLANNING COMMITTEE

2. ***MEETING DATE:***

September 12, 2023

3. ***PURPOSE:***

VOTE

4. ***IS THIS ITEM BUDGETED (IF APPLICABLE)***

YES ☐ **NO** ☐ **N/A X**

The planning committee will conduct a vote to appoint a chair and vice chair for this committee.

AGENDA ITEM # 5