CITY OF PARKER
AGENDA ITEM 3 SUMMARY

MEETING DATE: 10/03/2023

1. **ITEM:** Parker Clean Up Day

PLACED ON THE AGENDA BY:
Public Works

PRESENTED BY: Tony Summerlin

2. PURPOSE:

PRESENTATION	_X__
PUBLIC HEARING	____
APPROVAL	____
REGULAR	____
DISCUSSION	____

3. IS THIS ITEM BUDGETED (IF APPLICABLE)

YES___ NO___ N/A_X__

4. BACKGROUND:

Mr. Summerlin has asked to come before the council to present information regarding the Parker Clean Up Day being planned for October 14, 2023.

ATTACHMENTS:

5. REQUESTED MOTION/ACTION **M____ 2ND____**