CITY OF PARKER
AGENDA ITEM SUMMARY
MEETING DATE: 10/17/2023

1. **ITEM: #2**
   ADMINISTRATIVE VEHICLES PURCHASE

   PLACED ON THE AGENDA BY:
   PUBLIC WORKS

   PRESENTED BY:
   TONY SUMMERLIN

2. PURPOSE:

PRESENTATION	____
PUBLIC HEARING	____
APPROVAL	____
REGULAR	____
DISCUSSION	_X_

3. IS THIS ITEM BUDGETED (IF APPLICABLE)

YES_X__ NO___ N/A____

4. **BACKGROUND:** Mr. Summerlin is asking that the council have a discussion regarding the purchase of administrative vehicles.

ATTACHMENTS: N/A

5. REQUESTED MOTION/ACTION **M____ 2ND____**